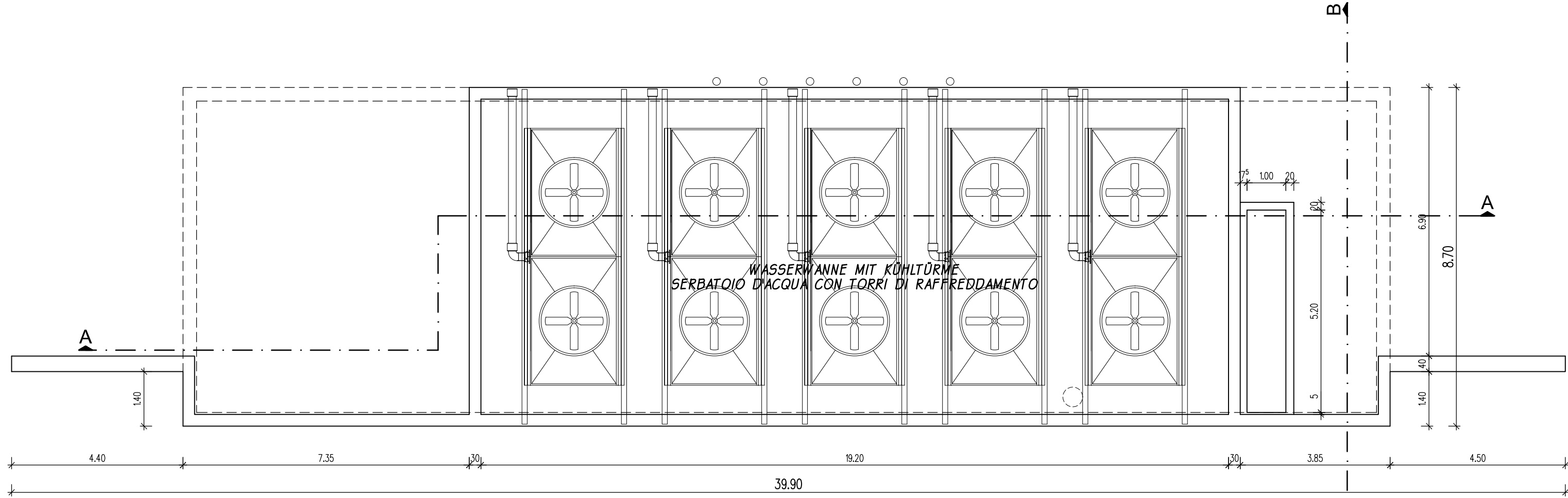
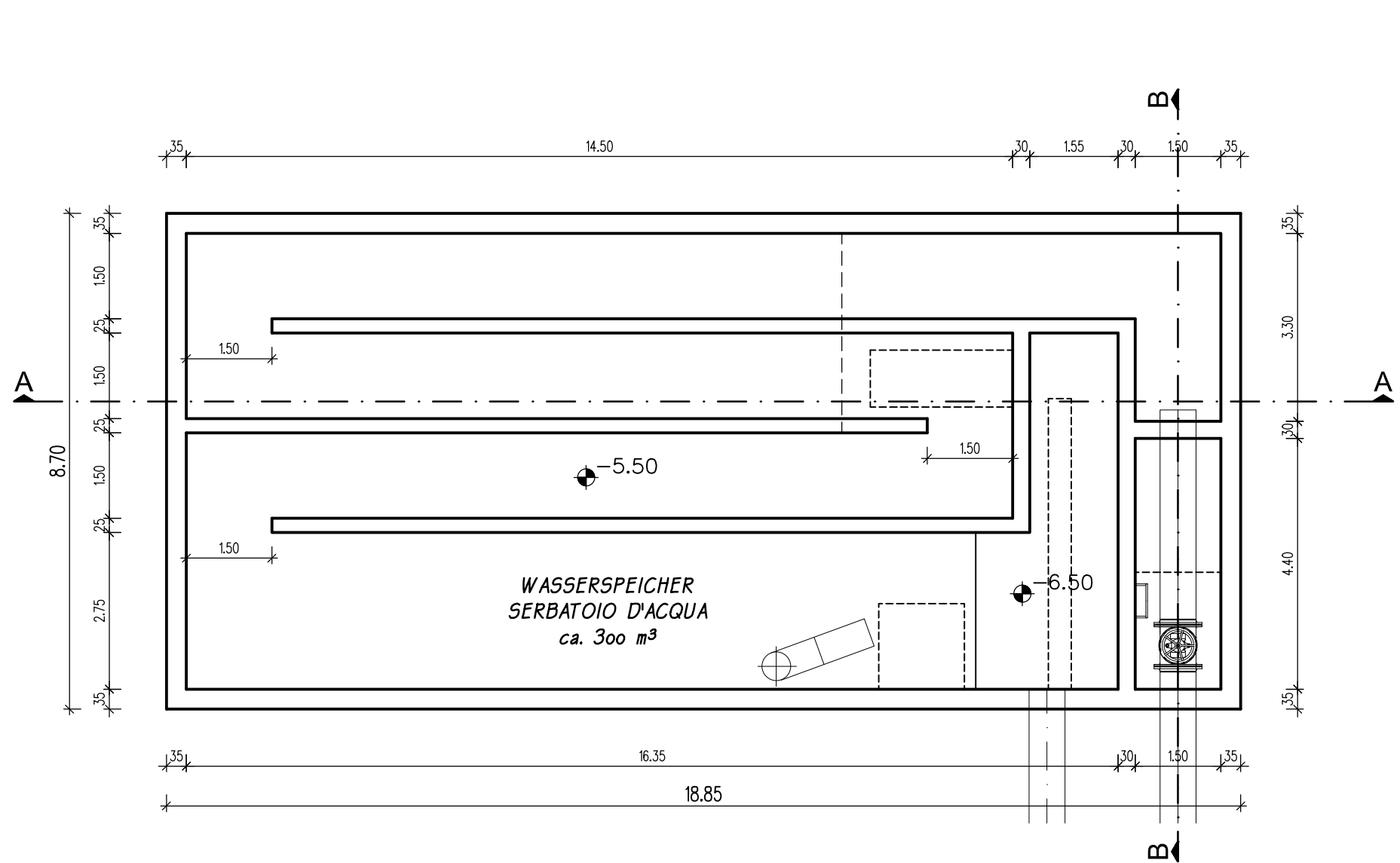


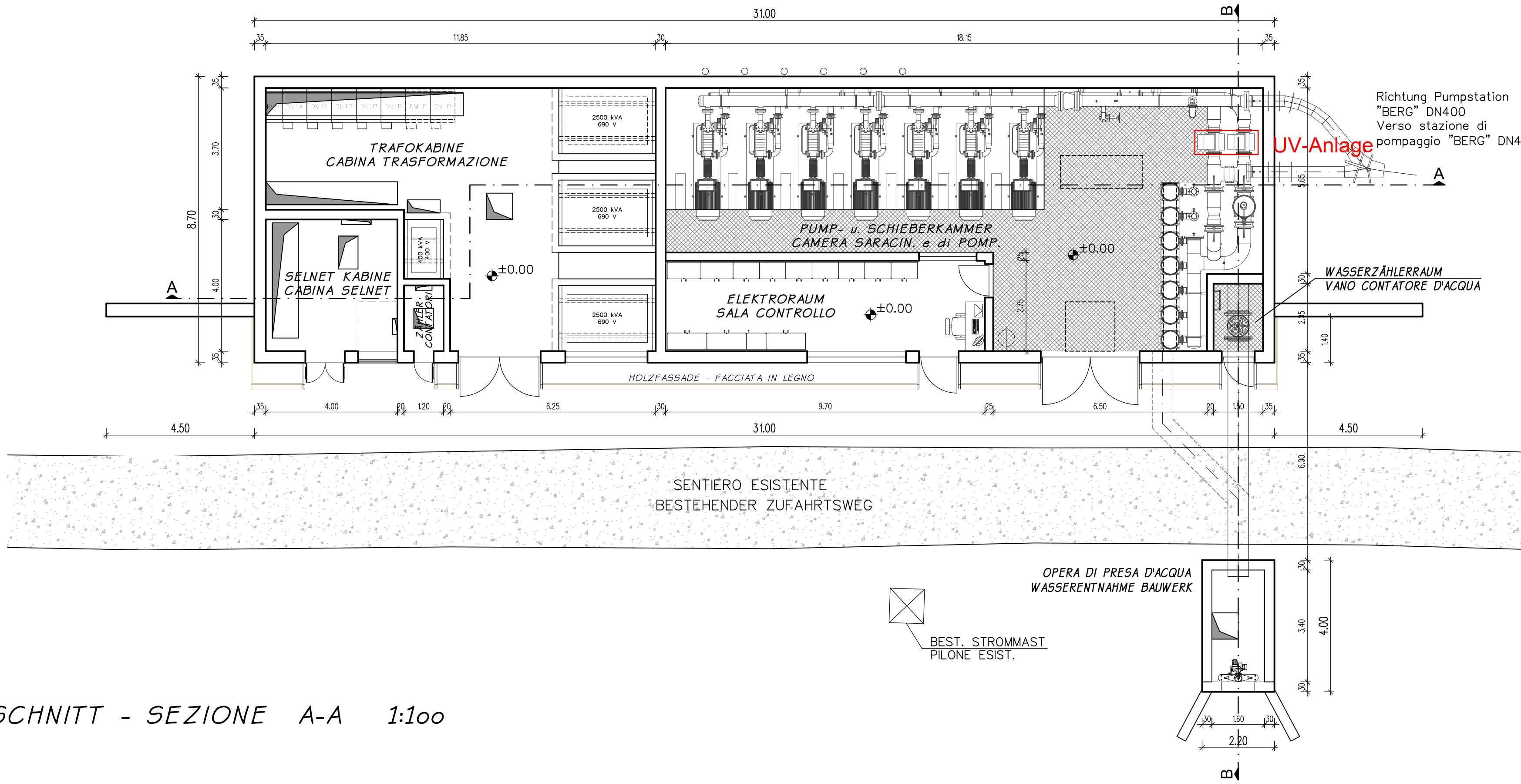
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PIANTA PIANO SUPERIORE 1:100



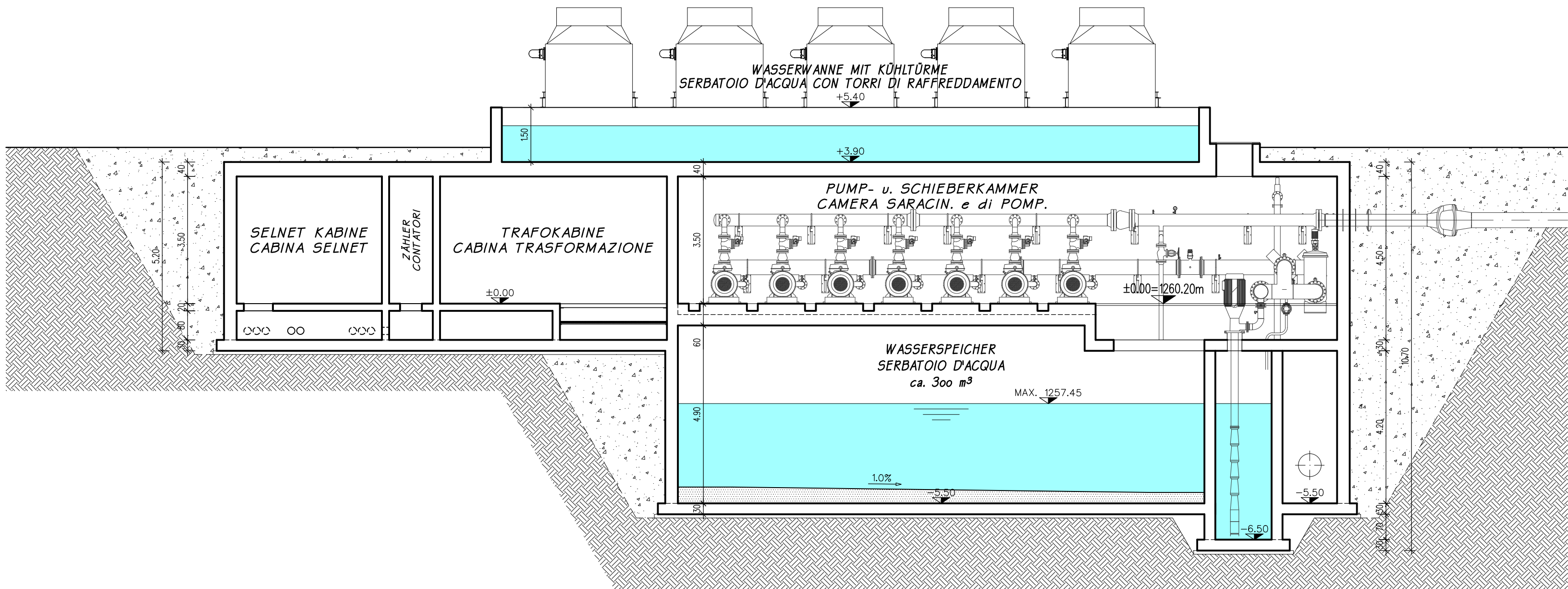
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PIANTA PIANO SEMITERRATO 1:100



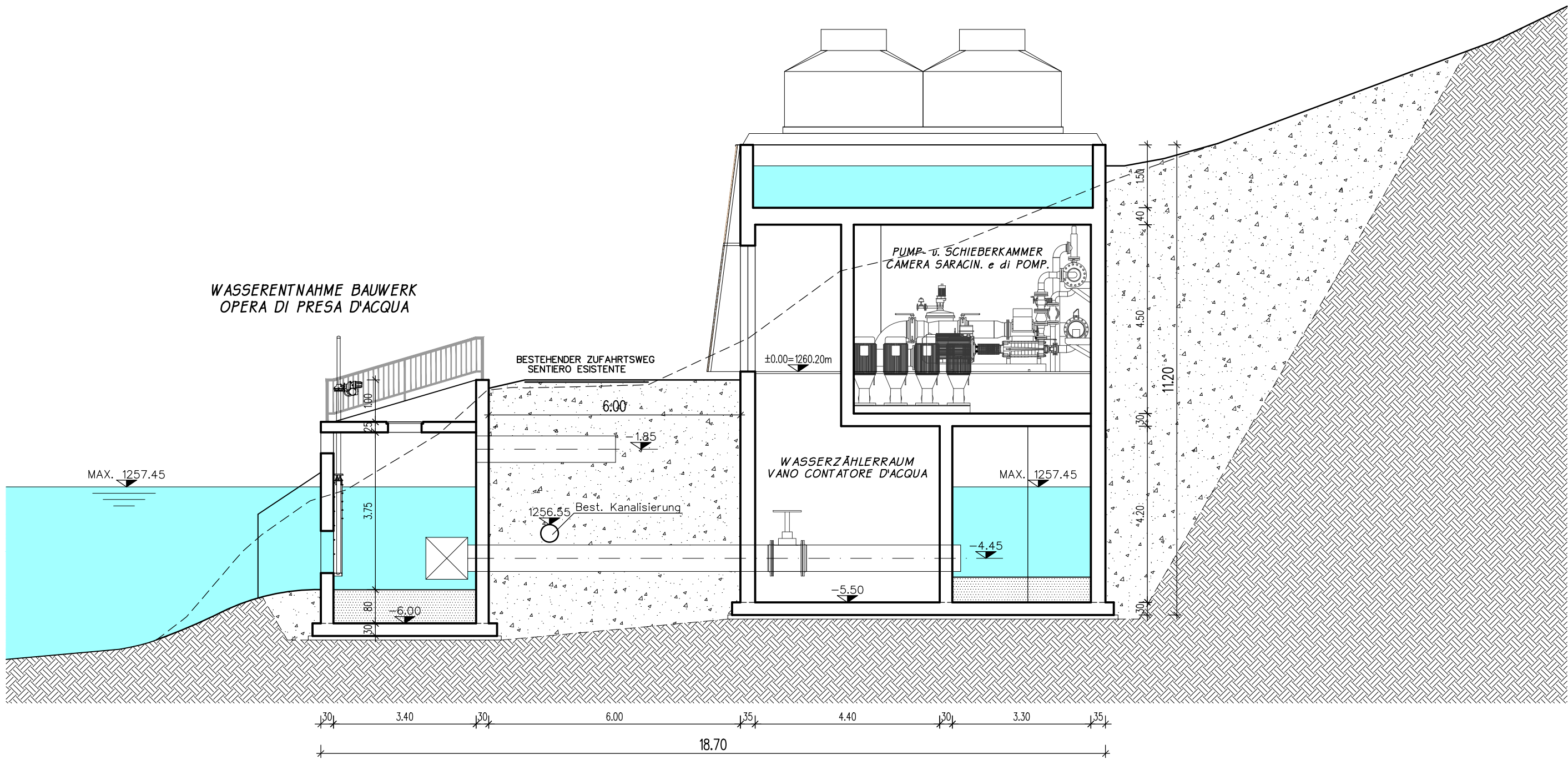
GRUNDRISS ERDGESCHOSS  
PIANTA PIANO TERRA 1:100



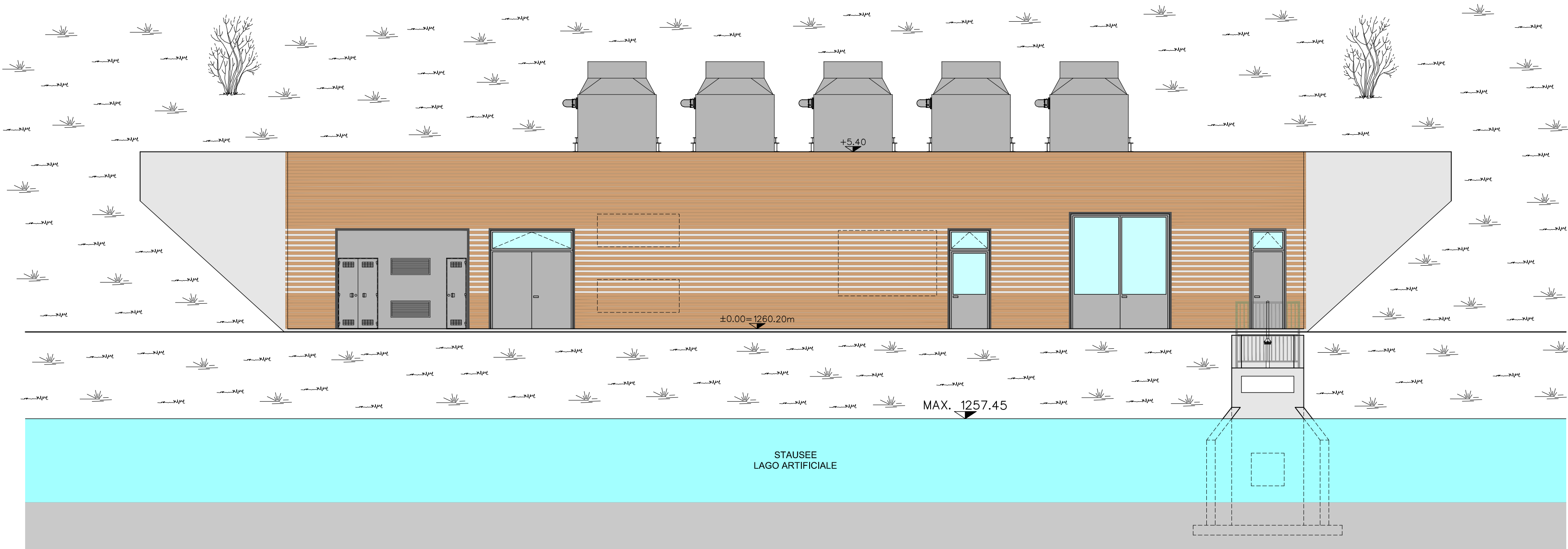
SCNITT - SEZIONE A-A 1:100



SCNITT - SEZIONE B-B 1:100



ANSICHT - PROSPETTO 1:100



|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                            |                                              |                |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|-------|
| GEMEINDE SEXTEN<br>COMUNE DI SESTO                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                            | AUT. PROV. BOZEN<br>PROV. AUT. BOLZANO       |                |       |
| VARIANTEPROJEKT<br>PROGETTO DI MODIFICA                                                                                                                                                                                                                                                                                                                                                                                                  | ANTRAG UM EINE NEUE WASSERABLEITUNG<br>BEIM STAUSEE SEXTEN UND AUSBAU<br>DER BESCHNEIUNGSANLAGE<br>IM SCHIGEBIET "HELM"                                                                                                                                                                                                                    |                                              |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          | PUMPSTATION STAUSEE SEXTEN                                                                                                                                                                                                                                                                                                                 |                                              |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          | INHALT<br>CONTENUTO                                                                                                                                                                                                                                                                                                                        | GRUNDRISSSE – SCHNITTE – ANSICHT<br>ENDSTAND |                | 1:100 |
| BAUHERR<br>COMMITTENTE                                                                                                                                                                                                                                                                                                                                                                                                                   | <div><div><div><b>Sextner Dolomiten AG</b><br/>39038 Innichen – M.-Schränzhöfer-Straße, 26/B<br/>Tel. 0474 710355 – Fax 0474 710416<br/>e-mail: info@s-dolomiten.it</div></div><div>Alta Pusteria</div></div> <div>Der Bauherr / Il committente</div> |                                              |                |       |
| <div><div><div><b>PLANSTUDIO</b><br/>HOCH- u. TIEFBAU</div></div><div>Tel.: 0474 / 476262<br/>Fax.: 0474 / 476955</div></div> <div><div><b>DR. ING. MARK WINKLER<br/>GEOM. ALEX TROJER</b><br/>39030 St. Lorenzen – Bruneckerstr. 14/A<br/>www.planstudio.net<br/>E-Mail: info@planstudio.net</div><div>Der Projektant / Il progettista</div></div> |                                                                                                                                                                                                                                                                                                                                            |                                              |                |       |
| DEM BAUAMT VORBEHALTEN – RISERVATO ALL' UFFICIO TECNICO                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                            |                                              |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                            |                                              |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                            |                                              |                |       |
| PROJ. Nr. – N. PROG.                                                                                                                                                                                                                                                                                                                                                                                                                     | BEARB. – ELABO.                                                                                                                                                                                                                                                                                                                            | DATUM – DATA                                 | ÄND. – VARIAZ. |       |
| P-025/13                                                                                                                                                                                                                                                                                                                                                                                                                                 | CH.N./A.T.                                                                                                                                                                                                                                                                                                                                 | SEPT. 2013                                   |                |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                            |                                              | 3              |       |